AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| Eldlic School | MEETING DATE | 2019-09-1 | 7 10:05 - Regular S | chool Boa | rd Meeting | Special Order | |
|---|--|--|---|-----------------------------|---|--|--|
| ITEM No.: | AGENDA ITEM | ITEMS | | | | O Yes | ● No |
| JJ-2. | CATEGORY | | E OF FACILITIES 8 | CONSTR | RUCTION | Time | |
| | DEPARTMENT | ENTERNATION CONTRACTOR CONTRACTOR | Construction | | | Open Ag | enda |
| | DEIARIMENT | | | | | Yes | O No |
| TITLE: | | 100 miles - 100 miles - 100 miles | | | A consist of the contraction of | | a Normaniam |
| Additional Funding - Improvements - Proi | | es, Inc McF | atter Technical College B | Froward Fire | Academy - Davie - Fire Sprinkl | ers and Building Envi | elope |
| REQUESTED A | | | | | | | |
| | | the amount of | \$358,512 for Decktight R | loofing Servi | ces, Inc. at McFatter Technical | College Broward Fire | e Academy, |
| | Building Envelope Improv | en e | aseros (101) - 100 (100) (100 (100) | | | | |
| SUMMARY EXP | LANATION AND B | ACKGROU | ND: | | | | |
| | 20.004.0 | | | | | | |
| SCHOOL BOAF | RD GOALS: gh Quality Instruct | ion (•) G | Soal 2: Safe & Supp | ortive En | vironment O Goal 3: | Effective Comm | unication |
| FINANCIAL IMP | | .0 | our z. oure w oupp | OI LIVO EII | VIIIOIIIIOII () OCUI O | | |
| 273 (3273) | en appropriated in the Ada amount of \$358,512 will c | 23 | | | r 5, 2018). There is an additior | nal impact to the proje | ct budget. |
| EXHIBITS: (Lis | it) | | | | 51117541110F8C-7170 | | |
| | mmary (2) ADEFP (3) |) Collaboration | SOURCE OF ADDI | TIONAL INF | ORMATION: | | |
| BOARD ACTION: | | | Name: Phil D. Kaufold, Task Asgd. Director Constr. | | | Phone: 754-32 | 21-1532 |
| APF | 'HOVE[|) | | | | La Company (March | |
| | ool Board Records Office Or | | | dine, CBRE I Heery Director | | Phone: 754-32 | 1-4050 |
| THE SCHOO Senior Leader | L BOARD OF B & Title | ROWARI | COUNTY, FLO | RIDA | Approved In Open Board Meeting On: _ | SEP 1 7 | 2019 |
| Frank Girardi - | Executive Director | | | | By: | Geather P. & | nakum |
| Signature | | | | | (N± €/00) | School Board (| ACCOUNT OF THE PARTY OF THE PAR |
| | Frank L. C | | | | | an and the transfer to the transfer of the tra | resentation |
| B | 9/9/2019 3:2 | 7.48 PM | | l | | | |

Electronic Signature Form #4189 Revised 07/25/2019 RWR/ FG/PDK/DJ:lcc